STC 10159

Articles to be inquired

of, in the first Metropoliticall Visitation, of the most Reuerend Father: *Richard* by Gods prouidence Arch-bushop of Canterbury, and Primat of all ENGLAND,

in, and for the Dioces of CANTERBVRY, in the yeare of our Lord God 1607. and in the third yeare of his Graces Translation.

(.)

At London printed by Raph. Blower,
ANNO DOMINI, 1607.

The Tenor of the Oath, to be ministred to the Churchwardens and Sworne-men.

YOV shall sweare, that all affection, fauor, hatred, hope of reward and gaine, or feare of displeasure or malice set aside: You shall vpon due consideration of the Articles given you in charge: present all and euery such person, of, or within your Parish, which committed any offence or fault: or made any default mentioned in the [illegible] of thiese Articles: or which are vehemently suspected and defamed of any such offence: fault or default wherein you shall deliuer prightly, and according to truth: [illegible] of malice presenting any contrary to truth: nor of corruption [illegible] conceale the truth: Ha[illegible] such an earnest zeale [illegible] truth, and [illegible] helpe you God, and the Contents of this booke.

God saue the King.

ARTICLES

To be inquired of, by the Churchwardens and Sworne-men, in the Visitation of the Lord Archbishop of Canterbury, within the Diocesse of *Canterbury*, *Anno Dom.* 1634.

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Tenor of the Oath, to be miniſtred to the Churchwardens and Sworne-men.

YOV ſhall ſweare, that all affection, fauor, hatred, hope of reward and gaine, or feare of diſpleaſure or malice ſet aſide: You ſhall vpon due conſideration of the Articles giuen you in charge: preſent all and euery ſuch perſon, of, or within your Pariſh, as hath committed any offence or fault: or made any default mentioned in them, or any of theſe Articles: or which are vehemently ſuſpected and defamed of any ſuch offence: fault or default, wherein you ſhall deliuer prightly, and according to truth: neyther of malice preſenting any contrary to truth: nor of corrupt affection ſparing to preſent any, or Conceale the truth: Hauing in this action God before your eyes, with an earneſt zeale to maintaine truth, and to ſuppreſſe vice: So helpe you God, and the Contents of this booke.

God ſaue the King.

ARTICLES

To be inquired of, by the Churchwardens and Sworne-men: in the Visitation of the Lord Arch-bishop of Canterbury: within the Diocesse of Canterbury.

Anno Dom. 1607.

IN PRIMIS: Whether have you in your seuerall Churches and Chappels the booke of Constitutions and Canons Ecclesiasticall, ready to be read by your Minister according to his Maiesties pleasure, published by his Highnes Authoritie, vnder the great Seale of England? And whether doth your Minister reade the same, or any part thereof, vpon Sundayes and Holidayes in the afternoone, before diuine Seruice accordingly, yea or no?

Item, Whether is there any in this your parish, that hath openly impugned the Kings Maiesties Supremacy and Authoritie in

in causes Ecclesiasticall? doe any sing, or in any part impeach the same, being restored to the Crowne by the Lawes of this Realme established in that behalfe?

3 Item, Whether is there any in your parish, that denyeth the Church of England, by Lawe established under the Kings most excellent Maiestie, to be a true and an Apostolicall Church, teaching and maintayning the doctrine of the Apostles?

4 Item, Whether is there any in your parish, that doth impugne any of the Articles of religion agreed upon in Anno, 1562, and established in the Church of England?

5 Item, Whether doth your Minister pse to pray for the Kings Maiestie, King Iames, and our Queenes Maiestie, the Prince, and all their Royall Progeny, with addition of such stile and tytles, as are due and appertayning to his Maiestie, and exhort the people to obedience to his highnes, and other Magistrates being in authoritie under him?

6 Item, Whether is there any in your parish, that doe impugne or speake against the Rites and Ceremonies, established in the Church of England, or the lawfull vse of them? You shall present their names?

7 Item, Is there any in your parish that doe impugne the gouernment of the Church of England, vnder the Kings Maiestie by Archbishops, Bishops, Deanes, Archdeacons, &c. and that doe diuide themselues from the same, affirming that the same is repugnant to the word of God?

8 Item, Is there any in your parish, that doth impugne the forme of consecrating and ordayning of Archbishops, Bishops, Priests, and Deacons, affirming that the same is repugnant to the word of God, or that they are not to be vsed in that forme, are not lawfully made?

9 Item, Is there any in your parish that doth holde or frequent conuenticles or assemblies of people, or that doe vse such

such priuat Conuenticles or assemblies?

10 Item, Whether any Persons haue lurked & Tippled in Tauerns or Ale-houses, vppon Sundayes or other Holydayes: or vsed his or their manuel Craft or Trade, vppon ỹ saide Dayes or any of them, and especially in the time of diuine Seruice?

11 Item, Are there any in your Parish, that do or haue Prophaned (since his Maiesties last Generall Pardon) the Lordes Day called Sunday, or other Holydaies, contrary to the Orders of the Church of England, prescribed in that behalfe?

12. Item, Whether is the prescript forme of diuine Seruice vsed by your Minister, vpon Sundayes and Hollidayes, according to the Booke of Common Prayer? And whether doth your Minister duely obserue all the Orders, Rites and Ceremonies, prescribed in the said Booke of Common Prayer: as well in Reading publicque Prayers, the Letany: as also in Administring the Sacraments, in such manner and forme as in the Booke of Common prayer is inioyned?

13 Item, Whether hath any parson in your Parish quarelled or stricken, or vsed any Violence vnto or with your Minister, or any other in the Church or Church-yard, or vsed himselfe Disorderly in the Church by filthye and Prophane talke, or any other rude and immodest behauiour?

14 Item, Whether is that due Reuerence, and Humble submission vsed within your Church or Chappell, in the time of Diuine Seruice, as in the eighteenth Constitution is prescribed? Whether each one in the Church or Chappell doe apply and order himselfe there in time of Diuine Seruice, as by the latter part of the same Constitution is most commendably inioyned?

15 Item, Whether the Church-wardens and Questmen, from time to time, doe their dilligence, in not suffring any i-

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dle persons or Loyterers to abide eyther in the Churchyarde or Church-porch, in Seruice or Sermon time. But causing them eyther to come into the Church, to heare Diuine Seruice or depart, and not to Disturbe such as are Hearers there.

16 Item. Whether the Church-wardens doe prouide against euery communion with the aduice of the Minister, a sufficient quantity of fine whit Bread and of good and wholsome Wine for the Number of the Communicants that shal receiue, and that to be brought in a cleane and sweet standing Pot of Pewter, or of other pure Mettle?

17 Item, Whether doth your Minister administer the holy Communion so often, and at such times as that euery parishioner may Receiue the same, at the least thrice in euery yeare, whereof, once at Easter, as by the Booke of common Prayer is appointed? And whether doth your Minister Receiue the same himselfe, on euery Day that he administreth it to others, and vse the wordes of the Institution, according to the Booke, at euery time that the Bread or Wine is renued in such manner and forme, as by the Proviso of the one and twentith Cannon is directed or wherein is he faultie? And whether is warning giuen by him before hand for the Communion, as the 22. Cannon requireth?

18 Item. Whether hath your Minister admitted any notorious Offendors, or Skismatickes, to the Communion: contrary to the Six and twentith, and Seauen and Twentith Constitutions.

19 Item. Whether the Minister togither with ỳ Churchwardens and Questmen, doe take diligent heed and care: not only that all and euery of your owne Parishioners, doe receiue thrice euery yeere, as aforsaid: but also, that no strangers of any other Parish doe come often, and commonly to your Church from their owne Parish Church: and you

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are readie to present the names of all those, who being of yeares of age or discretion; and have not in their owne Parish received the Communion, at or since Easter last?

20. Item, Have any in your Parish bin Godfathers or Godmothers to their owne Children: or whether your Minister, or any Godfathers or Godmothers have died, or doe vse any other formes, answere or speach in Baptisme then in the Booke of Common Prayer appointed: or whether any which have not Communicated, be admitted to be Godfathers or Godmothers?

21 Item, Whether doth your Minister vse to Signe the Children with the signe of the Crosse, when they are baptised: according to the Booke of Common Prayer? and whether he hath refused, or wilfully refused, to baptise any Infant in his parish being in danger, having bin duly Informed of the weakenes thereof: and whether the Child hath dyed in his default without baptisme?

22 Item, Whether is your Minister continually resident with you vpon his Benefice: or for how long time hath he bene absent? And where is the Reliant for the most part, and what other Benefice hath he?

23 Item, Whether doth your Minister preach dilligently according to the Constitutions: either in his owne cure with you, or else in some other Church or Chappell neere adioyning, where no Preacher is: or how often hath he bin negligent in that behalfe?

24 Item, Whether is your Minister a Preacher allowed, if yea: then by whome: if not; Whether doth he procure Sermons to be preached among you, once in every moneth at the least, by such as are lawfully licensed

25 Item, Whether hath your Minister another Benefice, and whether doth he supply his absence by a Curat that is sufficiently licensed to preach in that cure of his, wherein he himself is not resident or other wise (in case he doth not serue a Preaching Minister there) by reason of the smallnes thereof: Whether doth he preach at both of his Benefices dually himself?

26 Item, Whether is your Curate licensed to serue by the Bishop of this Diocese, or any other, and by whom?

27 Item, Whether doth your Minister or curat serue any more cures then one? if yea, then what other cure doth he also serue?

28 Item, If your Minister be not licensed to preach as aforesaid, whether doth he take upon him to expound the Scriptures, either in his owne Cure or elsewhere? if yea, then you are to present him, and specifie the place where he so hath preached?

29 Item, Whether hath any person bin admitted to preach within your church or Chappell, but such as you have well knowne to bee sufficiently Licensed? whome have you so admitted, you shall present their names, and how often have any such since so admitted to preach, and by whose procurement? And whether have you caused every Strange preacher, licensed or not licensed, to subscribe his name together with the Day when he preached: and if he were licensed, then by whom was he licensed? And whether have they or any other preached in your Church not being soberly or decently apparelled?

30 Item,

30 Item. Whether doth your Lecturer & preacher reade Diuine seruice, and Administer the Sacraments in his owne person twise euery yeare, obseruing all the Ceremonies in the Booke of Common prayer established?

31 Item. Is there any in your parish, that doe refuse to haue their children Baptized: or themselues to receiue the Communion at the hands of your Minister because he is no Preacher. You shall present their names. And if your Minister vpon the publishing of the said Booke of Canons, hath receiued any such Persons (being not of his owne cure) to the Communion, or baptized any of their children you shall likewise present him?

32 Item, Whether doth your Minister wear the Surplice whilst he is saying the publike prayers, and ministring the Sacraments? And if he be any Graduat, Whether then doth he also weare vpon his Surplyce, during the times aforesaid, such a whood as by the orders of his Vniuersitie is agreeable to his degree?

33 Item, Whether doth your Minister euery sunday and Holliday before Euening prayer, for halfe an houre at most, examine and instruct the youth and ignorant persons of his Parish, in the ten commandements, Articles of beliefe, and in the Lordes prayer, as also in the Catechisme, set forth in the Booke of common prayer? And whether doe all Fathers, Mothers, Maisters and Mistresses, cause their children, seruants and Apprentises to come thither to heare and to be instructed and taught therein, and those that doe not their Duties herein you shall present their names?

34 Item, Whether hath your Minister without license from the Archbishop, Bishop of the Diocese, or his Chancellor, solemnized marriage betwixt any parties, the Banes not being three several Sundayes or holidaies first published in time of Divine Service, in the severall Churches or Chappels, of their severall abode according to the Booke of Common prayer, and that also betwixt the houres of eight & twelve in the forenoone. And furthermore, whether hath your Minister since the last Cannons published, Solemnized any Mariage betwixt any persons being under the age of one and twenty yeares, although the Banes be thrice asked, before such time as the Parents have made knowne unto him their consent thereunto, and whether hath he Married any of another Diocesse, who are they: and by what authoritie, and when:

35 Item, Whether doth your Minister every Sunday, bidde Holidaies and fasting daies, as by the Booke of Common prayer is appointed:

36 Item, Whether doth your Minister every five Monethes, denounce in his Parish, all such of his Parish as doe persever in the sentence of Excommunication, not seeking to be absolved, and whether hath he admitted into the Church any person excommunicate, without a Certificat of his Absolution from the Ordinarie or other Competent Judge:

37 Item, Whether doth your Minister having a Preacher, endevor and labour diligently, for procuring

the Popish Recusants, to be Partie from their errors: if there be any such abiding? And whether is he painefull in visiting the sick according to the Booke of Common prayer?

38 Item, Whether is your Parson Vicar or Curat, so frequent or to be over-conuersant with, or a fauorer of Recusants, whereby he is suspected not to be sincere in Religion?

39 Item, Whether doe you know or haue heard of any payment, Composition or agreement, to, or with the Bishop, Chancellor, or any Inferior Officer Ecclesiasticall, for suppressing or Concealing, of Excommunication, or other Ecclesiasticall Censure, of, or against any Recusant? What summe of Money, or other Consideration hath binne Receiued or promised? By, or to any of them in that respect by whom? and with whom? and for what Sum or other consideration?

40 Item, Whether is there in your Church or Chappell one parchment Register Booke, prouided for Christnings, Marriages, and Burials, and whether is the same duely and exactly kept according to the constitutions in that behalfe prouided?

41 Item, Whether hath your Minister, or any other Preacher, Baptised children, Solemnized Marriage, churched any woman, or Ministred the holy communion in any priuate house or houses, otherwise then as by Lawe is allowed yea or no? if yea, then where? whom? when and how often hath he offended in any of the Premisses?

42. Item, Whether hath your Minister taken upon him to supersede any Homilies or private Gatherings, Prophecies, or Exercises not appointed and established by Law or publique Authority, or hath he attempted upon any pretence either of Confession, or obsession, by fasting and prayer to cast out Devils, yea or no?

43 Item, Whether hath your Minister, or any other person or persons within your parish used to meete in any priuat house or other place, there to consult together, howe to Impeach or Depraue the Rules of Common Prayer, or the Doctrine or Discipline of the Church of England, if yea, then you shall present them all?

44 Item, Whether doth your Minister vse such decency and comlinesse in his apparell, as by the 27 constitution is inioyned?

45. Item. Whether doe you know anye in your Parish that having heretofore taken vpon him or them, the Order of Priesthoode or of a Deacon, hath since Relinquished the same, and betaken himselfe in the course of his life, as a Laye-man neglecting his vocation, if yea, then you shall present his name, and the place of his abode?

46 Item, Doth any take vpon him to teach Schoole in your Parish, without speciall Licence of his Ordinarie: and whether doth your Schoole-maister bring his Schollers to the Church to heare Diuine seruice and Sermons?

47 Item, Whether is your Minister noted or Defamed to haue committed the Benefice by Symony, or reputed to be an Incontinent person, a common Dumkard a common Gamster, or player at Dice, or faulty in any other Crime punishable by the Ecclesiasticall censures, whereby he is Diseased and Scandalous to his function or Ministerie?

48 Item, Whether haue you prouided the Booke of Common Prayer lately set forth by his Maiesties Authoritie, and the Booke of Homylies, and whether haue you in your Church or Chappell, a Font of stone set vp in some Auncient vsuall place, a conuenient communion Table with a Carpet of Silke, or some other decente stuffe, and a faire Linnen cloth to laye therron at the Communiontimes, and whether is the same Table then placed in such conuenient sort within the Chauncell or church, as that the Minister may be best heard in his Prayer and Administration, and that the greater number may communicate: And whether are the ten commaundementes set vpon the East ende of your church or Chappell, where the people may best see and reade them and other sentences of holy Scripture written on Tables likewise for that purpose.

49. Item, Whether haue you a conuenient Seate for your Minister to Reade Seruice in, together with a comely Pulpit sett vp in a conuenient place with a decent cloth or cushion for the the same: a comely large Surplice, a faire Communion cup of Golde, siluer, or other pure mettle, and a couer agreeable to the same, with all other thinges and Ornaments necessarie for the Celebration of Diuine Seruice and Administration of the Sacraments?

50 Item,

50 Item, Whether the parish Churches or Chappels with the Chancels thereof, and your Parsonage or Vicaredge house, and all other things thereto belonging in good reparations, and decently kept and well with in or without, the yeard well maintained and sure? Are there Butteresses, Buttresses and Buttrys for the safe keeping of your Register Books, your Church-garden well fenced and kept without abuse, if not, then through whose default and what defects are?

51. Item, Whether have you, or your predecessors Church-wardens there suffred since the last Parson, any plates, Feasts, Banquets, Church-ales, Drinkings, or any other Prophane playes to be kept in your church Chappell or church-yard, or Bells to be rung superstitiously upon Holidaies or dayes abrogated by Lawe?

52. Item, How many Inhabitantes within your Parish, men or Women above th'age of fortene yeres doe refuse to frequent diuine Seruice established by publike authority of this Realme, or to receiue the holy Communion, what be their names, and of what degree state or trade of life are they, you are to present them of all sorts?

53. Item. Whether doe any of the Inhabitants of your saide Parish entertaine within their house any Sojourners, Lodgers, or any Common roysters and gamsters, who refuse to frequent Diuine Seruice, or receiue the holye Communion as aforesaide, what bee there names? Of what qualitie or Condition they are?

54. Item

54 Item. Whether are any of the said popish Recusants of insolent behaviour, not without publique offence, or doe boldly bustle themselues in setting a worke drawing others, or otherwise, even their owne families, by instructing their Children in Popish Religion, or by refusing to entertaine wife, especially in place of greatest service or trust, but such as concurre with them in opinion of Religion?

55 Item, How long the said Popish Recusants haue obstinately abstained, either from diuine service or from the Communion, as is aforesaid: whether of any long time, or onely since his Maiesties Raigne?

56 Item, Whether is your Minister a preacher sufficiently qualified? and if he be, whether doth he from time to time, offer quiet and temperate Conference, to reclaime the saide Popish Recusants from their Errors: And whether they or any other Preacher, who shall present vnto them his diligence in that behalfe?

57 Item, What Persons aforesaid, within your Parish, either for the offence aforesaid, or for any other contumacy, or crime, doe remaine excommunicate? what be their names, and for what cause? and how long they haue so stood excommunicat?

58 Item, Whether were you the Church-wardens and Quest-men, chosen by the consent of the Minister and Parishioners? and whether haue the Church-wardens before you giuen vp a iust account for their time, and deliuered to you their Successors, whatsoeuer money, or other things of right belonging to the Church, which was in their handes; And whether doe you, and euery of you diligently see that all the

parishioners do duly resort to their Church every Sunday, and Holyday, and there continue the whole time of Diuine Seruice, and none to walk or stand vnto or talking in Church or Church-porch or Church-yarde, during that time: and whether doe all the Parishioners and their families accordingly frequent their parish Church, and there behaue themselues sobe:ly, attentiuely and verently, all the time of diuine Seruice, yea or no: if no, then you shall p:esent their names.

59. Item, Whether do all persons above the age of thirteene yeares, diually resort to heare diuine seruice vpon Sundayes and Holydaies appointed, and whether hath each one of your parishioners (being above y age of 15 yeares aforesaid) receiued the holy Communion, thrice this last yeare; chiefely once at Easter in your Parish Church kneeling: if no, then you shall present their names which haue not so done?

60 Item, Whether haue you a fitte Parish Clarke, aged twenty yeares at least, of honest conuersation, and sufficient for Reading and Writing: and whether he be payd his wages without fraude, according to the most auncient custome of your Parish: if not, then by whom is he so defrauded and denyed? and whether he be chosen by the Parson or Vicar, or by whom?

61 Item, Whether haue any in your parish diu-maryed within the prohibited degrees, forbidden by the Law of God and expressed in a certaine Table published by authoritie, in Anno, 1563 if yea, then you shall present their names? And whether haue you the said Table publiquely set vp in your Church and fastned to some conuenient place there?

62 Item, Whether doth any heretofore diuorced, keepe company with any other at Bed and at Boord: what be their

names,

names? when and where were they married?

63 Item. Doth your Minister vse the forme of thankes giuing, in Women after Childe-byrth: and whether hath he admitted any there vnto, that was begotten with Childe in Aduiterie or Fornication without licence of his Ordinarie: and whether haue any married Wiues refused to come to church according to the booke of Common Prayer, to giue God thankes after Childe-birth, if any be faultie herein, you shall present their names?

64. Item, Whether haue you any in your parish, which heretofore being Popish Recusants or Sectuaries, haue since conformed themselues, and come to Church to heare Diuine Seruice, and receiue the Sacraments, if yea, then who they are, and how long sithence haue they so conformed themselues and whether doe they still remaine and abide in that conformitie?

65 Item, What Recusant Papists are there in your Parish, and whether doe they or any of them kéepe any Schoolemaister in their house which commeth not to church to heare diuine Seruice, and receiue the holy Communion? What is his name, and how long hath he taught?

66 Item, Whether haue you any in your Parish to your knowledg, or by common fame and report, which haue committed Adulterie, Fornication or Incest, which haue not bin punished openly to your knowledg? if yea, thē with whom are there any which are or by cōmon fame & report, are reputed and taken to be cōmon drunkards, blasphemers of Gods holy name, common and vsuall swearers, filthy speakers, vsurers, Simonical persons, fighters, brawlers or Quarellers in church or churchyard you shal not fail to present their names

67 Item, whether hath any lay or parish Executors harboured any woman gotten with Child out of wedlock, and suffred them to depart again, without punishment first inflicted on them, by their Ordinary, you shall truely present as well the parties harbouring as harboured, & who is supposed to be father of her Child?

68 Item, whether hath any person shall your parish procured or payed any summe of money, or other reward, directly or indirectly, by himselfe or any other, or commuted his or her penance for any Incest, Adultery, Fornication, or any other Ecclesiasticall crime, if so, then with whom, when and for what? and how hath the same bin imployed?

69 Item, whether is your Chancellor, and every other inferior Ecclesiasticall Judge, a Professor of Divinity, or Doctor of Lawes at the least, and learned & practised in the Civill and Ecclesiasticall Lawes, a man of good life and conversation and zealously affected in Religion?

70 Item, whether any person or persons suspected or defamed heretofore of Incontinency, and thereupon departing out of your parish for a season, is now returned again, or in what place else is he or she now abiding to your knowledge, or as you have heard? you shall not faile to present the whole truth in that behalfe?

71 Item, whether are there in your Parish any murders not yet punished, or the goods of the dead dying intestate, not administred, by authority of the Ordinary in that behalfe you shall not faile to present the Executors and all others faultie and culpable therein?

72 Item, hath any Chancellor, Commissarie, Arch-

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deacon, Officiall, or any other exercising Ecclesiasticall Iurisdiction within this your Diocesse, or any Register, Apparator, or Minister belonging to the same Ecclesiastical courts erected extraordinary, or greater fees then heretofore of late haue bene accustomed? and whether is there a Table of the Rates of all fees, set vp in their seuerall Courts and Offices: and whether they or any of them, haue taken vpon them the Office of Informers or Promotors, to the Courts or any other way abused themselues in their Offices, contrary to the Lawes and Canons in that case prouided?

73 Item. Doe any of, or within your parish affirme, or haue they affirmed that they sacred Synode of this Nation assembled by the Kings authoritie, is not the true Church of Englande by representation: or hath, or doth any of your parish affirme, that no persons either of the Clergie or Laity that were not personally present in the said late Synode, are subiect to the degrees thereof in causes Ecclesiasticall, made and ratified by the Kings supreame authoritie: because they gaue not vp their voyces vnto them, ye shall present their names.

74 Item. Is there any among you, that haue or do depraue the foresaid late Synod, saying or affirming that it was a company of such persons as did Conspire together against godly and religious professors of the Gospel, and that therefore, both they and their proceedings in that behalfe, are and ought to be despised and contemned, or words to the like effect, you shall not faile to present their names?

75 Item, What number of Apparators hath euery seuerall Iudge Ecclesiasticall, and wherein, and in what manner is the Country ouerburthened and grieued by the said Apparators?

67 Item, Whether haue any in your parish entertained or harboured any Woman gotten with Child out of wedlock, and suffred them to depart againe, without punishment first inflicted on them, by their Ordinarie, yea or not timely present as well the parties harbouring or harboured, as who is supposed to be father of her Child?

68 Item, Whether hath any person within your parish promised or payed any summe of money, or other reward, directly or indirectly, by himselfe or any other, or commuted his or her penance for any Incest, Adultery, Fornication, or any other Ecclesiasticall crime, if so, then with whom, when and for what? and how hath the same bin imployed?

69 Item, Whether is your Chauncelor, and euery other inferior Ecclesiasticall Iudge, a graduate of Artes, or Doctor of Lawes at the least, and learned & practised in the ciuill and Ecclesiastical Lawes, a man of good life and conuersation and zealously affected in Religion?

70 Item, Whether any person or persons suspected or defamed heretofore of Incontinency, and thereupon departing out of your parish for a season, is he returned againe, or in what place else is he or she now abiding to your knowledge, or as you haue heard? you shall not faile to present the whole truth in that behalfe?

71 Item, Whether are there in your parish any Wills not yet proued, or the goods of the dead dying intestat, left vnadministred, by authoritie of the Ordinary in that behalfe you shall not faile to present the Executors and all others faults and culpable therein?

72 Item, Hath any Chauncellor, Commissarie, Arch-

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deacon, Officiall, or any other exercising Ecclesiasticall Jurisdiction within this your Diocesse, or any Register, Apparator, or Minister belonging to the same Ecclesiastical courts erected extraordinary, or greater fees then heretofore of late haue beene accustomed: and whether is there a Table of the Rates of all fees, set vp in their seuerall Courts and Offices: and whether they or any of them, haue taken vpon them the Office of Informers or Promotors, to the Courts or any other way abused themselues in their Offices, contrary to the Lawes and Canons in that case prouided?

73 Item. Doe any of, or within your parish affirme, or haue they affirmed that they sacred Synonde of this Nation assembled by the Kings authoritie, is not the true Church of Englande by representation: or hath, or doth any of your parish affirme, that no persons eyther of the Clergie or Layty that were not personally present in the said late Synode, are subiect to the degrees thereof in causes Ecclesiasticall, made and ratified by the Kings supreame authoritie: because they gaue not vp their voyces vnto them, ye shall present their names.

74 Item. Is there any among you, that haue or do depraue the aforesaid late Synod, saying or affirming that ytsame was a company of such persons as did Conspire together against godly and religious professors of the Gospel, and that therefore, both they and their proceedings in that behalfe, are and ought to be despised and contemned, or words to the like effect, you shall not faile to present their names?

75 Item, What number of Apparators hath euery seuerall Iudge Ecclesiasticall, and whereby, and in what manner is the Countrey ouerburthened and grieued by the same Apparators?

76 Item, Whether doe you know of any other matter of Ecclesiasticall cognisance, worthy the presentment in your iudgement aboue not expressed, which you holde fit to be reformed: and if you doe you shall likewise present the same by vertue of your Oathes?

FINIS.